

**TRANSMITTAL SHEET**

**TO:** Clerk, USCA 8 **DATE:** 7/28/2023

**FROM:** U.S. District Court Clerk  
Eastern District of Arkansas  
Little Rock, Arkansas

**APPEAL NO:** 23-2396

**DISTRICT COURT NO.** 4:17-cr-00293-45-BSM

**TRANSMITTED HEREWITH:**

**VOLUME:** \_\_\_\_\_

Transcript

Volume and Date: [2801] Status Conference

Volume and Date: \_\_\_\_\_

Volume and Date: \_\_\_\_\_

In Camera Documents

Exhibits

Plaintiff(s) \_\_\_\_\_

Defendant(s) \_\_\_\_\_

Joint \_\_\_\_\_

**COMMENTS:**

\*\*\*\*\*

**USCA 8 ACKNOWLEDGMENT**

**RECEIPT**

By: \_\_\_\_\_

Deputy Clerk